



**St John's University of Tanzania  
CALENDAR 2018/2019 for Chief Mazengo Campus**

Please refer to SJUT website for updated information and dates specific to other sites.  
(Subjected to amendment from time to time)

| Month                                   | Week Number                   |             | Dates    | Academic Calendar                                                                                                                                                       | Meetings/Activities Calendar                                                    |
|-----------------------------------------|-------------------------------|-------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
|                                         | Non Degree                    |             |          |                                                                                                                                                                         |                                                                                 |
|                                         | FAHE,<br>FaNAS, FOCB &<br>IDS | SONU & SOPH |          |                                                                                                                                                                         |                                                                                 |
| August 2018                             | Exam 1                        |             | Mon - 27 | <ul style="list-style-type: none"> <li>Examinations begin for all faculties and schools</li> <li><b>TCPS, ODPS, BCPS</b></li> <li>Start of 6 week field work</li> </ul> |                                                                                 |
|                                         |                               |             | Tue - 28 |                                                                                                                                                                         | <ul style="list-style-type: none"> <li>Deans and Directors Committee</li> </ul> |
|                                         |                               |             | Wed - 29 |                                                                                                                                                                         |                                                                                 |
|                                         |                               |             | Thu - 30 |                                                                                                                                                                         |                                                                                 |
|                                         |                               |             | Fri - 31 | Examinations continues                                                                                                                                                  |                                                                                 |
|                                         | Exam 2                        |             | Mon - 03 | Second week of Examinations                                                                                                                                             |                                                                                 |
|                                         |                               |             | Tue - 04 |                                                                                                                                                                         |                                                                                 |
|                                         |                               |             | Wed - 05 |                                                                                                                                                                         |                                                                                 |
|                                         |                               |             | Thu - 06 |                                                                                                                                                                         | <ul style="list-style-type: none"> <li>Management Meeting</li> </ul>            |
|                                         |                               |             | Fri - 07 | Last day of examinations for all faculties and schools including masters                                                                                                |                                                                                 |
| <b>ACADEMIC YEAR 2018/19 SEMESTER 1</b> |                               |             |          |                                                                                                                                                                         |                                                                                 |
| October 2018                            |                               |             | Mon - 01 |                                                                                                                                                                         |                                                                                 |
|                                         |                               |             | Tue - 02 |                                                                                                                                                                         |                                                                                 |
|                                         |                               |             | Wed - 03 |                                                                                                                                                                         |                                                                                 |
|                                         |                               |             | Thu - 04 |                                                                                                                                                                         |                                                                                 |
|                                         |                               |             | Fri - 05 |                                                                                                                                                                         |                                                                                 |
|                                         |                               |             | Sat - 06 | Arrivals – First year                                                                                                                                                   |                                                                                 |
|                                         |                               |             | Sun - 07 | Arrivals – First year                                                                                                                                                   |                                                                                 |
|                                         | 1                             | 1           | Mon - 08 | <b>Non Degree</b> <ul style="list-style-type: none"> <li>Start of Semester 1 classes</li> <li>Semester 1 registration begins</li> </ul>                                 |                                                                                 |
|                                         |                               |             | Tue - 09 |                                                                                                                                                                         |                                                                                 |



TO LEARN TO SERVE

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| Month            | Week Number                   |             | Dates    | Academic Calendar                                             | Meetings/Activities Calendar                                                     |
|------------------|-------------------------------|-------------|----------|---------------------------------------------------------------|----------------------------------------------------------------------------------|
|                  | Non Degree                    |             |          |                                                               |                                                                                  |
|                  | FAHE,<br>FaNAS, FOCB &<br>IDS | SONU & SOPH |          |                                                               |                                                                                  |
| November<br>2018 |                               |             | Wed - 10 |                                                               |                                                                                  |
|                  |                               |             | Thu - 11 | Beginning of Orientation for 1 <sup>st</sup> Years non degree | 1. SOSJUT<br>2. LIBRARY<br>3. CICT                                               |
|                  |                               |             | Fri - 12 | Orientation for 1 <sup>st</sup> Years non degree Continues    | 1. ADMISSION<br>2. EXAMINATION<br>3. FINANCE TEAM<br>4. ACADEMIC UNITS IN GROUPS |
|                  |                               |             | Mon - 15 | Orientation Continues                                         | VC Meeting with all Non-Degree Students                                          |
|                  | 2                             | 2           | Tue - 16 |                                                               |                                                                                  |
|                  |                               |             | Wed - 17 |                                                               |                                                                                  |
|                  |                               |             | Thu - 18 |                                                               |                                                                                  |
|                  |                               |             | Fri - 19 |                                                               |                                                                                  |
|                  | 3                             | 3           | Mon - 22 |                                                               |                                                                                  |
|                  |                               |             | Tue - 23 |                                                               |                                                                                  |
|                  |                               |             | Wed - 24 |                                                               |                                                                                  |
|                  |                               |             | Thu - 25 |                                                               |                                                                                  |
|                  |                               |             | Fri - 26 |                                                               |                                                                                  |
|                  | 4                             | 4           | Mon - 29 |                                                               |                                                                                  |
|                  |                               |             | Tue - 30 |                                                               |                                                                                  |
|                  |                               |             | Wed - 31 | Orientation Continues                                         | ○ Environment and Corruption<br>○ Bank<br>○ Health Matters                       |
|                  |                               |             | Thu - 01 |                                                               |                                                                                  |
|                  |                               |             | Fri - 02 |                                                               |                                                                                  |
|                  | 5                             | 5           | Mon - 05 |                                                               |                                                                                  |
|                  |                               |             | Tue - 06 |                                                               |                                                                                  |
|                  |                               | Wed - 07    |          |                                                               |                                                                                  |
|                  |                               | Thu - 08    |          |                                                               |                                                                                  |



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| Month    | Week Number                   |             | Dates    | Academic Calendar                                                                              | Meetings/Activities Calendar                                     |  |
|----------|-------------------------------|-------------|----------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--|
|          | Non Degree                    |             |          |                                                                                                |                                                                  |  |
|          | FAHE,<br>FaNAS, FOCB &<br>IDS | SONU & SOPH |          |                                                                                                |                                                                  |  |
|          |                               |             | Fri - 09 |                                                                                                |                                                                  |  |
|          | 6                             | 6           | Mon - 12 | Beginning of Clinical Rotation for<br>Diploma – Nursing 1 <sup>st</sup> & 2 <sup>nd</sup> Year |                                                                  |  |
|          |                               |             | Tue - 13 |                                                                                                |                                                                  |  |
|          |                               |             | Wed - 14 | <b>Students Baraza</b>                                                                         |                                                                  |  |
|          |                               |             | Thu - 15 |                                                                                                |                                                                  |  |
|          |                               |             | Fri - 16 |                                                                                                |                                                                  |  |
|          | 7                             | 7           | Mon - 19 |                                                                                                |                                                                  |  |
|          |                               |             | Tue - 20 |                                                                                                |                                                                  |  |
|          |                               |             | Wed - 21 |                                                                                                |                                                                  |  |
|          |                               |             | Thu - 22 | <b>Convocation Day Chief Mazengo Campus</b>                                                    |                                                                  |  |
|          |                               |             | Fri - 23 |                                                                                                | <b>9<sup>th</sup> Graduation Days – Chief Mazengo<br/>Campus</b> |  |
|          |                               |             | Sat - 24 |                                                                                                |                                                                  |  |
|          | 8                             | 8           | Mon - 26 | Agricultures Continuous Assessment week                                                        |                                                                  |  |
|          |                               |             | Tue - 27 |                                                                                                |                                                                  |  |
|          |                               |             | Wed - 28 |                                                                                                |                                                                  |  |
|          |                               |             | Thu - 29 |                                                                                                | ○ <i>Management Committee</i>                                    |  |
|          |                               |             | Fri - 30 | ○ Final day for payment of fees and<br>charges with 50,000/- penalty                           |                                                                  |  |
|          | December 2018                 | 9           | 9        | Sun - 02                                                                                       | <b>St John's University of Tanzania - Day</b>                    |  |
|          |                               |             |          | Mon - 03                                                                                       |                                                                  |  |
|          |                               |             |          | Tue - 04                                                                                       |                                                                  |  |
| Wed - 05 |                               |             |          |                                                                                                |                                                                  |  |
| Thu - 06 |                               |             |          |                                                                                                |                                                                  |  |
|          |                               |             | Fri - 07 | Final day of Clinical Rotation for<br>Diploma – Nursing 1 <sup>st</sup> & 2 <sup>nd</sup> Year |                                                                  |  |
| 10       |                               | 10          | Mon - 10 |                                                                                                |                                                                  |  |
|          |                               |             | Tue - 11 |                                                                                                |                                                                  |  |
|          |                               |             | Wed - 12 |                                                                                                |                                                                  |  |



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| Month        | Week Number                   |             | Dates    | Academic Calendar                                                                                                                                                   | Meetings/Activities Calendar  |
|--------------|-------------------------------|-------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|              | Non Degree                    |             |          |                                                                                                                                                                     |                               |
|              | FAHE,<br>FaNAS, FOCB &<br>IDS | SONU & SOPH |          |                                                                                                                                                                     |                               |
| January 2019 |                               |             | Thu - 13 |                                                                                                                                                                     |                               |
|              |                               |             | Fri - 14 | Final day for payment of fees and charges with 100,000/- penalty<br><br>STUDENTS FAILING TO MEET THIS DEADLINE MUST POSTPONE OR SUBMIT COMMITMENT FORM FOR APPROVAL |                               |
|              | 11                            | 11          | Mon - 17 |                                                                                                                                                                     |                               |
|              |                               |             | Tue - 18 |                                                                                                                                                                     |                               |
|              |                               |             | Wed - 19 |                                                                                                                                                                     |                               |
|              |                               |             | Thu - 20 |                                                                                                                                                                     |                               |
|              |                               |             | Fri - 21 |                                                                                                                                                                     |                               |
|              | 12                            | 12          | Mon - 24 |                                                                                                                                                                     |                               |
|              |                               |             | Tue - 25 | <b>Christmas Day – No Classes</b>                                                                                                                                   |                               |
|              |                               |             | Wed - 26 | <b>Boxing day – No Classes</b>                                                                                                                                      |                               |
|              |                               |             | Thu - 27 |                                                                                                                                                                     | ○ <i>Management Committee</i> |
|              |                               |             | Fri - 28 |                                                                                                                                                                     |                               |
|              | 13                            | 13          | Mon - 31 |                                                                                                                                                                     |                               |
|              |                               |             | Tue - 01 | <b>New Year 2019 – No Classes</b>                                                                                                                                   |                               |
|              |                               |             | Wed - 02 |                                                                                                                                                                     |                               |
|              |                               |             | Thu - 03 |                                                                                                                                                                     |                               |
|              |                               |             | Fri - 04 |                                                                                                                                                                     |                               |
|              | 14                            | 14          | Mon - 07 |                                                                                                                                                                     |                               |
|              |                               |             | Tue - 08 |                                                                                                                                                                     |                               |
|              |                               |             | Wed - 09 |                                                                                                                                                                     |                               |
| Thu - 10     |                               |             |          | ○ <i>Management Committee</i>                                                                                                                                       |                               |
| Fri - 11     |                               |             |          |                                                                                                                                                                     |                               |
| 15           | 15                            | Mon - 14    |          | Internal moderation of examination papers this week, all faculties and schools – Non                                                                                |                               |



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| Month | Week Number                   |                                  | Dates    | Academic Calendar                                      | Meetings/Activities Calendar                                                                                                                               |                                                                             |
|-------|-------------------------------|----------------------------------|----------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
|       | Non Degree                    |                                  |          |                                                        |                                                                                                                                                            |                                                                             |
|       | FAHE,<br>FaNAS, FOCB &<br>IDS | SONU & SOPH                      |          |                                                        |                                                                                                                                                            |                                                                             |
|       |                               |                                  |          |                                                        | Degree                                                                                                                                                     |                                                                             |
|       |                               |                                  | Tue - 15 |                                                        | o Deans and Directors Committee                                                                                                                            |                                                                             |
|       |                               |                                  | Wed - 16 |                                                        |                                                                                                                                                            |                                                                             |
|       |                               |                                  | Thu - 17 |                                                        |                                                                                                                                                            |                                                                             |
|       |                               |                                  | Fri - 18 | Final Day of Classes for <b>Non Degree</b>             |                                                                                                                                                            |                                                                             |
|       |                               | Exam I                           | Exam I   | Mon - 21                                               | University Examination begins for all Non Degree.                                                                                                          | NTA Level 5 verification of Examination by Ministry of Health/ <b>NACTE</b> |
|       |                               |                                  |          | Tue - 22                                               |                                                                                                                                                            |                                                                             |
|       |                               |                                  |          | Wed - 23                                               |                                                                                                                                                            |                                                                             |
|       |                               |                                  |          | Thu - 24                                               |                                                                                                                                                            | o Management Committee                                                      |
|       |                               |                                  | Fri - 25 |                                                        |                                                                                                                                                            |                                                                             |
|       |                               | Exam II                          | Exam II  | Mon - 28                                               | Non Degree University Examination Continues                                                                                                                |                                                                             |
|       |                               |                                  |          | Tue - 29                                               |                                                                                                                                                            |                                                                             |
|       |                               |                                  |          | Wed - 30                                               |                                                                                                                                                            |                                                                             |
|       |                               |                                  |          | Thu - 31                                               |                                                                                                                                                            |                                                                             |
|       |                               |                                  | Fri - 01 | Final day of University Examination for all Non Degree | Final day of NTA Level 5 verification of Examination by Ministry of Health/ <b>NACTE</b><br><br>Beginning of ten days of Marking for <b>ALL Non Degree</b> |                                                                             |
|       | February 2019                 | <b>END OF SEMESTER I 2018/19</b> |          |                                                        |                                                                                                                                                            |                                                                             |
|       |                               |                                  |          | Mon - 04                                               | 2 <sup>nd</sup> and 3 <sup>rd</sup> Year SLT beginning field attachment                                                                                    |                                                                             |
|       |                               |                                  | Tue - 05 |                                                        |                                                                                                                                                            |                                                                             |
|       |                               |                                  | Wed - 06 |                                                        |                                                                                                                                                            |                                                                             |
|       |                               |                                  | Thu - 07 |                                                        | o Management Committee                                                                                                                                     |                                                                             |



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| Month      | Week Number                   |             | Dates    | Academic Calendar | Meetings/Activities Calendar                                                           |                                                  |
|------------|-------------------------------|-------------|----------|-------------------|----------------------------------------------------------------------------------------|--------------------------------------------------|
|            | Non Degree                    |             |          |                   |                                                                                        |                                                  |
|            | FAHE,<br>FaNAS, FOCB &<br>IDS | SONU & SOPH |          |                   |                                                                                        |                                                  |
| March 2019 |                               |             | Fri - 08 |                   | Final day of ten days of Marking for <b>All Non Degree</b>                             |                                                  |
|            |                               |             | Mon - 11 |                   |                                                                                        |                                                  |
|            |                               |             | Tue - 12 |                   | o Deans and Directors Committee                                                        |                                                  |
|            |                               |             | Wed - 13 |                   | Departmental meetings to review University examination marks.                          |                                                  |
|            |                               |             | Thu - 14 |                   |                                                                                        |                                                  |
|            |                               |             | Fri - 15 |                   | o Provisional Results for Semester 1 to be posted<br>Appeals and Queries process begin | Faculty/Schools Board of Examiners' Meeting      |
|            |                               |             | Mon - 18 |                   |                                                                                        |                                                  |
|            |                               |             | Tue - 19 |                   |                                                                                        |                                                  |
|            |                               |             | Wed - 20 |                   |                                                                                        |                                                  |
|            |                               |             | Thu - 21 |                   |                                                                                        | o Management Committee                           |
|            |                               |             | Fri - 22 |                   |                                                                                        |                                                  |
|            |                               |             | Mon - 25 |                   | Final day of Appeals and Queries                                                       |                                                  |
|            |                               |             | Tue - 26 |                   |                                                                                        |                                                  |
|            |                               |             | Wed - 27 |                   |                                                                                        |                                                  |
|            |                               |             | Thu - 28 |                   |                                                                                        |                                                  |
|            |                               |             | Fri - 01 |                   | Posting of final results all faculties and schools - for Non Degree                    | <b>Special Senate for Non Degree Examination</b> |
|            |                               |             | Mon - 04 |                   |                                                                                        |                                                  |
|            |                               |             | Tue - 05 |                   |                                                                                        |                                                  |
|            |                               |             | Wed - 06 |                   |                                                                                        | Submission of Non Degree results to <b>NACTE</b> |
|            |                               |             | Thu - 07 |                   |                                                                                        | o Management Committee                           |
|            |                               |             | Fri - 08 |                   |                                                                                        |                                                  |



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|------------|-------------------------------|-------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|            | Non Degree                    |             |          |                                                                                                                                                                                                                           |                                                                                                        |
|            | FAHE,<br>FaNAS, FOCB &<br>IDS | SONU & SOPH |          |                                                                                                                                                                                                                           |                                                                                                        |
| April 2019 | <b>SEMESTER 2</b>             |             |          |                                                                                                                                                                                                                           |                                                                                                        |
|            | 1                             | 1           | Mon - 11 | Supp and Special exams begin for all faculties and schools for Non Degree                                                                                                                                                 |                                                                                                        |
|            |                               |             | Tue - 12 |                                                                                                                                                                                                                           | ○ Deans and Directors Committee                                                                        |
|            |                               |             | Wed - 13 |                                                                                                                                                                                                                           |                                                                                                        |
|            |                               |             | Thu - 14 |                                                                                                                                                                                                                           |                                                                                                        |
|            |                               |             | Fri - 15 | <ul style="list-style-type: none"> <li>○ Final day for Supp and Special exams for all faculties and schools for Non Degree</li> <li>○ 2<sup>nd</sup> and 3<sup>rd</sup> Year SLT Final day of field attachment</li> </ul> | Beginning of Five days marking Supp and Specials                                                       |
|            | 2                             | 2           | Mon - 18 |                                                                                                                                                                                                                           |                                                                                                        |
|            |                               |             | Tue - 19 |                                                                                                                                                                                                                           | Final day of Five days marking Supp and Specials                                                       |
|            |                               |             | Wed - 20 |                                                                                                                                                                                                                           |                                                                                                        |
|            |                               |             | Thu - 21 |                                                                                                                                                                                                                           | ○ Management Committee                                                                                 |
|            |                               |             | Fri - 22 | Posting of Supp and Specials Results and appeal for SPECIALS begin                                                                                                                                                        | Faculty/School Meetings to review supp and specials examination results.                               |
|            | 3                             | 3           | Mon - 25 |                                                                                                                                                                                                                           |                                                                                                        |
|            |                               |             | Tue - 26 |                                                                                                                                                                                                                           |                                                                                                        |
|            |                               |             | Wed - 27 |                                                                                                                                                                                                                           |                                                                                                        |
|            |                               |             | Thu - 28 |                                                                                                                                                                                                                           |                                                                                                        |
|            |                               |             | Fri - 29 |                                                                                                                                                                                                                           |                                                                                                        |
|            | 4                             | 4           | Mon - 01 | Final day of appeal for SPECIALS                                                                                                                                                                                          |                                                                                                        |
|            |                               |             | Tue - 02 |                                                                                                                                                                                                                           |                                                                                                        |
|            |                               |             | Wed - 03 |                                                                                                                                                                                                                           | Results for specials and Supplementary presented to <b>DVCA</b> for approval by the Chairman of Senate |



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|----------|-------------------------------|-------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------|
|          | Non Degree                    |             |                                                                                                |                                                                            |                                 |
|          | FAHE,<br>FaNAS, FOCB &<br>IDS | SONU & SOPH |                                                                                                |                                                                            |                                 |
| May 2019 |                               |             | Thu - 04                                                                                       |                                                                            | ○ Management Committee          |
|          |                               |             | Fri - 05                                                                                       |                                                                            |                                 |
|          | 5                             |             | Mon - 08                                                                                       | Beginning of Supp for Specials                                             |                                 |
|          |                               |             | Tue - 09                                                                                       |                                                                            |                                 |
|          |                               | 5           | Wed - 10                                                                                       |                                                                            |                                 |
|          |                               |             | Thu - 11                                                                                       |                                                                            |                                 |
|          |                               |             | Fri - 12                                                                                       | Final day of Supp for Specials                                             |                                 |
|          |                               |             | Mon - 15                                                                                       |                                                                            |                                 |
|          |                               |             | Tue - 16                                                                                       |                                                                            | ○ Deans and Directors Committee |
|          | 6                             |             | Wed - 17                                                                                       |                                                                            |                                 |
|          |                               | 6           | Thu - 18                                                                                       |                                                                            | ○ Management Committee          |
|          |                               |             | Fri - 19                                                                                       | ○ Good Friday – <b>No Classes</b>                                          |                                 |
|          |                               |             | Mon - 22                                                                                       | Easter Monday – <b>No Classes</b>                                          |                                 |
|          |                               |             | Tue - 23                                                                                       |                                                                            |                                 |
|          |                               | 7           | Wed - 24                                                                                       |                                                                            |                                 |
|          |                               |             | Thu - 25                                                                                       |                                                                            | ○ DVCPFA Committee              |
|          |                               |             | Fri - 26                                                                                       | Union Day – <b>No Classes</b>                                              |                                 |
|          |                               |             | Mon - 29                                                                                       | Beginning of Clinical Rotation for 3 <sup>rd</sup> Year Non Degree Nursing |                                 |
|          |                               |             | Tue - 30                                                                                       |                                                                            |                                 |
|          |                               | 8           | Wed - 01                                                                                       |                                                                            |                                 |
|          |                               | Thu - 02    |                                                                                                | ○ Management Committee                                                     |                                 |
|          |                               | Fri - 03    |                                                                                                |                                                                            |                                 |
|          |                               | Mon - 06    | Beginning of Clinical Rotation for 1 <sup>st</sup> and 2 <sup>nd</sup> Year Non Degree Nursing |                                                                            |                                 |
|          | 9                             |             | Tue - 07                                                                                       |                                                                            |                                 |





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| Month    | Week Number                   |             | Dates    | Academic Calendar | Meetings/Activities Calendar                                                |
|----------|-------------------------------|-------------|----------|-------------------|-----------------------------------------------------------------------------|
|          | Non Degree                    |             |          |                   |                                                                             |
|          | FAHE,<br>FaNAS, FOCB &<br>IDS | SONU & SOPH |          |                   |                                                                             |
|          |                               |             | Wed - 08 |                   |                                                                             |
|          |                               |             | Thu - 09 |                   |                                                                             |
|          |                               |             | Fri - 10 |                   |                                                                             |
|          | 10                            | 10          | Mon - 13 |                   |                                                                             |
|          |                               |             | Tue - 14 |                   | ○ Deans and Directors Committee                                             |
|          |                               |             | Wed - 15 |                   |                                                                             |
|          |                               |             | Thu - 16 |                   | ○ Management Committee                                                      |
|          |                               |             | Fri - 17 |                   |                                                                             |
|          |                               |             | Mon - 20 |                   | Beginning of 4 weeks Field attachment for MLT Level 4 & 5                   |
|          | 11                            | 11          | Tue - 21 |                   |                                                                             |
|          |                               |             | Wed - 22 |                   |                                                                             |
|          |                               |             | Thu - 23 |                   |                                                                             |
|          |                               |             | Fri - 24 |                   |                                                                             |
|          |                               |             | Mon - 27 |                   |                                                                             |
|          | 12                            | 12          | Tue - 28 |                   |                                                                             |
|          |                               |             | Wed - 29 |                   |                                                                             |
|          |                               |             | Thu - 30 |                   | ○ Management Committee                                                      |
|          |                               |             | Fri - 31 |                   |                                                                             |
|          |                               |             | Mon - 03 |                   | Final week of Clinical Rotation for 3 <sup>rd</sup> Year Non Degree Nursing |
|          | June 2019                     | 13          | 13       | Tue - 04          |                                                                             |
| Wed - 05 |                               |             |          |                   |                                                                             |
| Thu - 06 |                               |             |          |                   |                                                                             |
| Fri - 07 |                               |             |          |                   | Final day of Clinical Rotation for 3 <sup>rd</sup> Year Non Degree Nursing  |
| 14       |                               |             | 14       | Mon - 10          |                                                                             |



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| Month     | Week Number                               |                                          | Dates                                | Academic Calendar                                                        | Meetings/Activities Calendar                                                                                                               |
|-----------|-------------------------------------------|------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|           | Non Degree                                |                                          |                                      |                                                                          |                                                                                                                                            |
|           | FAHE,<br>FaNAS, FOCB &<br>IDS             | SONU & SOPH                              |                                      |                                                                          |                                                                                                                                            |
|           |                                           |                                          |                                      | Final weeks Field attachment for MLT Level 4 & 5                         |                                                                                                                                            |
|           |                                           |                                          | Tue - 11                             |                                                                          |                                                                                                                                            |
|           |                                           |                                          | Wed - 12                             |                                                                          |                                                                                                                                            |
|           |                                           |                                          | Thu - 13                             |                                                                          | ○ Management Committee                                                                                                                     |
|           |                                           |                                          | Fri - 14                             |                                                                          | Final day of Clinical Rotation for 1st and 2nd Year Non Degree Nursing<br>Final day of 4 weeks Field attachment for <b>MLT</b> Level 4 & 5 |
|           | 15                                        | 15                                       | Mon - 17                             | Final week Clinical Rotation for 3 <sup>rd</sup> Year Non Degree Nursing |                                                                                                                                            |
|           |                                           |                                          | Tue - 18                             |                                                                          | ○ Deans and Directors Committee                                                                                                            |
|           |                                           |                                          | Wed - 19                             |                                                                          |                                                                                                                                            |
|           |                                           |                                          | Thu - 20                             |                                                                          | ○ DVCPFA Committee                                                                                                                         |
|           |                                           |                                          | Fri - 21                             | Final day Clinical Rotation for 3 <sup>rd</sup> Year Non Degree Nursing  |                                                                                                                                            |
|           | Exam I                                    | Exam I<br>Except MLT Level 6<br>16 - MLT | Mon - 24                             | Examination begins for all Non degree except <b>MLT</b> Level 6          |                                                                                                                                            |
|           |                                           |                                          | Tue - 25                             |                                                                          |                                                                                                                                            |
|           |                                           |                                          | Wed - 26                             |                                                                          |                                                                                                                                            |
|           |                                           |                                          | Thu - 27                             |                                                                          | ○ Management Committee                                                                                                                     |
|           |                                           |                                          | Fri - 28                             |                                                                          |                                                                                                                                            |
| July 2019 | Exam II<br>Except MLT Level 6<br>17 - MLT | Mon - 01                                 |                                      |                                                                          |                                                                                                                                            |
|           |                                           | Tue - 02                                 |                                      |                                                                          |                                                                                                                                            |
|           |                                           | Wed - 03                                 |                                      |                                                                          |                                                                                                                                            |
|           |                                           | Thu - 04                                 |                                      |                                                                          |                                                                                                                                            |
|           |                                           | Fri - 05                                 | Final day of Examination for all Non | Beginning of ten days of Marking for <b>All</b>                          |                                                                                                                                            |



**St John's University of Tanzania  
CALENDAR 2018/2019 for Chief Mazengo Campus**

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| Month | Week Number                   |                  | Dates    | Academic Calendar                                                                                                                           | Meetings/Activities Calendar                               |
|-------|-------------------------------|------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
|       | Non Degree                    |                  |          |                                                                                                                                             |                                                            |
|       | FAHE,<br>FaNAS, FOCB &<br>IDS | SONU & SOPH      |          |                                                                                                                                             |                                                            |
|       |                               |                  |          | degree except <b>MLT Level 6</b>                                                                                                            | <b>Non Degree</b>                                          |
|       |                               | 18 – MLT Level 6 | Mon - 08 |                                                                                                                                             |                                                            |
|       |                               |                  | Tue - 09 |                                                                                                                                             |                                                            |
|       |                               |                  | Wed - 10 |                                                                                                                                             |                                                            |
|       |                               |                  | Thu - 11 |                                                                                                                                             | ○ Management Committee                                     |
|       |                               |                  | Fri - 12 |                                                                                                                                             |                                                            |
|       |                               | 19 - MLT Level 6 | Mon - 15 |                                                                                                                                             | Final day of ten days of Marking for <b>All Non Degree</b> |
|       |                               |                  | Tue - 16 |                                                                                                                                             | ○ Deans and Directors Committee                            |
|       |                               |                  | Wed - 17 |                                                                                                                                             |                                                            |
|       |                               |                  | Thu - 18 |                                                                                                                                             | Departmental meeting to review examinal results            |
|       |                               |                  | Fri - 19 | Final day of classes <b>MLT Level 6</b>                                                                                                     |                                                            |
|       |                               |                  | Mon - 22 | Beginning of 6 weeks <b>MLT Level 6</b> only - field Attachment<br>○ Provisional Results to be posted<br>Appeals and Queries process begins | Faculty/ School Board of Examiners Meeting                 |
|       |                               |                  | Tue - 23 |                                                                                                                                             |                                                            |
|       |                               |                  | Wed - 24 |                                                                                                                                             |                                                            |
|       |                               |                  | Thu - 25 |                                                                                                                                             | ○ Management Committee<br>○                                |
|       |                               |                  | Fri - 26 |                                                                                                                                             |                                                            |
|       |                               |                  | Mon - 29 |                                                                                                                                             |                                                            |
|       |                               |                  | Tue - 30 |                                                                                                                                             |                                                            |
|       |                               |                  | Wed - 31 | Final day for Appeals and Queries process                                                                                                   |                                                            |



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| Month       | Week Number                   |             | Dates    | Academic Calendar                                                                                                                                                                                                                      | Meetings/Activities Calendar                     |
|-------------|-------------------------------|-------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
|             | Non Degree                    |             |          |                                                                                                                                                                                                                                        |                                                  |
|             | FAHE,<br>FaNAS, FOCB &<br>IDS | SONU & SOPH |          |                                                                                                                                                                                                                                        |                                                  |
| August 2019 |                               |             | Thu - 01 |                                                                                                                                                                                                                                        |                                                  |
|             |                               |             | Fri - 02 |                                                                                                                                                                                                                                        |                                                  |
|             |                               |             | Mon - 05 | Beginning of field attachment for <b>SLT - 3<sup>rd</sup> Year</b>                                                                                                                                                                     | <b>Special Senate for Non Degree examination</b> |
|             |                               |             | Tue - 06 | Posting of Final Non Degree Results                                                                                                                                                                                                    |                                                  |
|             |                               |             | Wed - 07 |                                                                                                                                                                                                                                        |                                                  |
|             |                               |             | Thu - 08 |                                                                                                                                                                                                                                        | ○ <i>Management Committee</i>                    |
|             |                               |             | Fri - 09 |                                                                                                                                                                                                                                        | Submission of Non Degree results to <b>NACTE</b> |
|             |                               |             | Mon - 12 |                                                                                                                                                                                                                                        |                                                  |
|             |                               |             | Tue - 13 |                                                                                                                                                                                                                                        | ○ <i>Deans and Directors Committee</i>           |
|             |                               |             | Wed - 14 |                                                                                                                                                                                                                                        |                                                  |
|             |                               |             | Thu - 15 |                                                                                                                                                                                                                                        |                                                  |
|             |                               |             | Fri - 16 |                                                                                                                                                                                                                                        |                                                  |
|             |                               |             | Mon - 19 | Beginning of 6 weeks field attachment for <b>SOPH, FOCB, FAHE(DPPM)</b>                                                                                                                                                                |                                                  |
|             |                               |             | Tue - 20 |                                                                                                                                                                                                                                        |                                                  |
|             |                               |             | Wed - 21 |                                                                                                                                                                                                                                        |                                                  |
|             |                               |             | Thu - 22 |                                                                                                                                                                                                                                        | ○ <i>Management Committee</i>                    |
|             |                               |             | Fri - 23 |                                                                                                                                                                                                                                        |                                                  |
|             |                               |             | Mon - 26 | Beginning of 6 weeks of Clinical Rotation for 2 <sup>nd</sup> & 3 <sup>rd</sup> Year Generic <b>SONU</b><br><br>Beginning of 8 weeks for 3 <sup>rd</sup> year Post RN & 4 <sup>th</sup> year Generic Clinical Rotation for <b>SONU</b> |                                                  |
|             |                               |             | Tue - 27 | Final week of <b>MLT</b> Level 6 field Attachment                                                                                                                                                                                      |                                                  |



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| Month          | Week Number                      |                                             | Dates    | Academic Calendar                                                                                                                                        | Meetings/Activities Calendar |                                 |
|----------------|----------------------------------|---------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------|
|                | Non Degree                       |                                             |          |                                                                                                                                                          |                              |                                 |
|                | FAHE,<br>FaNAS, FOCB &<br>IDS    | SONU & SOPH                                 |          |                                                                                                                                                          |                              |                                 |
| September 2019 |                                  |                                             | Wed - 28 |                                                                                                                                                          |                              |                                 |
|                |                                  |                                             | Thu - 29 |                                                                                                                                                          | ○ DVCPFA Committee           |                                 |
|                |                                  |                                             | Fri - 30 | Final day of <b>MLT</b> Level 6 field Attachment                                                                                                         |                              |                                 |
|                |                                  | Tentative Date for<br>MLT Level 6 - Exam I  | Mon - 02 | Beginning of <b>MLT</b> Level 6 Examination<br>Beginning of 4 weeks of <b>DCD</b> Field Practical                                                        |                              |                                 |
|                |                                  |                                             | Tue - 03 |                                                                                                                                                          |                              |                                 |
|                |                                  |                                             | Wed - 04 |                                                                                                                                                          |                              |                                 |
|                |                                  |                                             | Thu - 05 |                                                                                                                                                          | ○ Management Committee       |                                 |
|                |                                  |                                             | Fri - 06 |                                                                                                                                                          |                              |                                 |
|                |                                  | Tentative Date for<br>MLT Level 6 - Exam II | Mon - 09 |                                                                                                                                                          |                              |                                 |
|                |                                  |                                             | Tue - 10 |                                                                                                                                                          |                              |                                 |
|                |                                  |                                             | Wed - 11 |                                                                                                                                                          |                              |                                 |
|                |                                  |                                             | Thu - 12 |                                                                                                                                                          |                              |                                 |
|                |                                  |                                             | Fri - 13 | Final day of <b>MLT</b> Level 6 Examination                                                                                                              |                              |                                 |
|                | <b>NEW ACADEMIC YEAR 2019/20</b> |                                             |          |                                                                                                                                                          |                              |                                 |
|                |                                  |                                             |          | Mon - 16                                                                                                                                                 |                              |                                 |
|                |                                  |                                             |          | Tue - 17                                                                                                                                                 |                              | ○ Deans and Directors Committee |
|                |                                  |                                             |          | Wed - 18                                                                                                                                                 |                              |                                 |
|                |                                  |                                             | Thu - 19 |                                                                                                                                                          | ○ Management Committee       |                                 |
|                |                                  |                                             | Fri - 20 |                                                                                                                                                          |                              |                                 |
|                |                                  |                                             | Mon - 23 | Final week of 6 weeks field attachment for <b>SOPH</b> Non Degree<br>Final week of field attachment for SLT<br>Final weeks of <b>DCD</b> Field Practical |                              |                                 |



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| Month             | Week Number                   |             | Dates    | Academic Calendar                                                                                                      | Meetings/Activities Calendar                                                              |
|-------------------|-------------------------------|-------------|----------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
|                   | Non Degree                    |             |          |                                                                                                                        |                                                                                           |
|                   | FAHE,<br>FaNAS, FOCB &<br>IDS | SONU & SOPH |          |                                                                                                                        |                                                                                           |
|                   |                               |             | Tue - 24 |                                                                                                                        |                                                                                           |
|                   |                               |             | Wed - 25 |                                                                                                                        |                                                                                           |
|                   |                               |             | Thu - 26 |                                                                                                                        |                                                                                           |
|                   |                               |             | Fri - 27 | Final day of 6 weeks field attachment for <b>SOPH, FOCB, FAHE(DPPM), FaNAS &amp; IDS</b>                               |                                                                                           |
| <b>SEMESTER 1</b> |                               |             |          |                                                                                                                        |                                                                                           |
| October 2019      | 1                             | 1           | Mon - 30 | Beginning of Non Degree Supp and Specials                                                                              |                                                                                           |
|                   |                               |             | Tue - 01 |                                                                                                                        |                                                                                           |
|                   |                               |             | Wed - 02 |                                                                                                                        |                                                                                           |
|                   |                               |             | Thu - 03 |                                                                                                                        | ○ Management Committee                                                                    |
|                   |                               |             | Fri - 04 | Final day of Non Degree Supp and Specials                                                                              | Beginning of five days of Marking Supps and Specials for <b>All Faculties and Schools</b> |
|                   | 2                             | 2           | Mon - 07 |                                                                                                                        |                                                                                           |
|                   |                               |             | Tue - 08 |                                                                                                                        | Final day of five days of Marking Supps and Specials for <b>All Faculties and Schools</b> |
|                   |                               |             | Wed - 09 |                                                                                                                        |                                                                                           |
|                   |                               |             | Thu - 10 |                                                                                                                        |                                                                                           |
|                   |                               |             | Fri - 11 | Posting of Supps and Provisional result for specials.<br><br>Beginning of ten day for Appeals and Queries for Specials | Departmental meeting to review specials results.                                          |
|                   | 3                             | 3           | Mon - 14 |                                                                                                                        |                                                                                           |
|                   |                               |             | Tue - 15 |                                                                                                                        | ○ Deans and Directors Committee                                                           |
|                   |                               |             | Wed - 16 |                                                                                                                        |                                                                                           |
| Thu - 17          |                               |             |          | ○ Management Committee                                                                                                 |                                                                                           |



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| Month | Week Number                   |             | Dates    | Academic Calendar                                | Meetings/Activities Calendar |
|-------|-------------------------------|-------------|----------|--------------------------------------------------|------------------------------|
|       | Non Degree                    |             |          |                                                  |                              |
|       | FAHE,<br>FaNAS, FOCB &<br>IDS | SONU & SOPH |          |                                                  |                              |
|       |                               |             | Fri - 18 |                                                  |                              |
|       | 4                             | 4           | Mon - 21 | Final day of Appeals and Queries for<br>Specials |                              |
|       |                               |             | Tue - 22 |                                                  |                              |
|       |                               |             | Wed - 23 |                                                  |                              |
|       |                               |             | Thu - 24 |                                                  | o DVC PFA Committee          |
|       |                               |             | Fri - 25 |                                                  |                              |